## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Junming Le, Jan Vilcek, Peter Daddona, John Ghrayeb, David M. Knight and Scott Siegel

Application No.:

10/044,534

Group:

1644

Filed:

January 10, 2002

Examiner:

Phillip Gambel

Confirmation No.: 4929

For:

METHODS OF TREATING ANKYLOSIS WITH CHIMERIC ANTI-TNF

**ANTIBODIES** 

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

4-6-05 Date

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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

04/08/2005 SMINASS1 00000016 10044534

01 FC:1253

1020.00 OP

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been [ ] established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and [ ] 1.27 is enclosed.

The fee has been calculated as shown below:

MINUS

MINUS

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

(COL. 1) **CLAIMS** 

REMAINING

AFTER

**AMENDMENT** 

18

7

**TOTAL** 

INDEP

(COL. 2)

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

20

9

(COL. 3)

**PRESENT** 

**EXTRA** 

0

0

| SMAL | L EN | YTITY |
|------|------|-------|
|      |      |       |

| SMALL ENTIT |       |               |           |  |  |
|-------------|-------|---------------|-----------|--|--|
| R           | ATE   | ADDIT.<br>FEE | <u>OR</u> |  |  |
| х           | \$ 25 | \$            |           |  |  |
| X           | \$100 | \$            |           |  |  |
| +           | \$180 | \$            |           |  |  |

OTHER THAN SMALL ENTITY

| R | ATE   | <br>ODIT.<br>FEE |
|---|-------|------------------|
| х | \$50  | \$<br>0          |
| х | \$200 | \$<br>0          |
| + | \$360 | \$               |

not fewer than 20

not fewer than 3

TOTAL =

TOTAL =

## **Petition for Extension of Time**

| [X]        | [X] Applicant hereby petitions to extend the time to respond to the Office A dated October 6, 2004 for three months from January 6, 2005 to April 6. The appropriate fee of \$1,020.00 is included in the enclosed check. |      |      |  |  |
|------------|---|------|------|--|--|
| [ ]        | A [ ] month extension of time to respond to the Notice to File Missing Parts dated [ ] was filed on [ ] with payment of a \$[ ] fee   |      |      |  |  |
|            | [ ] Applicant hereby petitions for an additional [ ] month e time to respond to the Notice to File Missing Parts. The a of \$[ ] is included in the enclosed check.   |      |      |  |  |
| Please cha | rge Deposit Account No. 08-0380 for the following fees:   |      |      |  |  |
| []         | Petition for [ ] month Extension of Time  | \$   |      |  |  |
| []         | Amendment Fee   | \$_  |      |  |  |
| []         | Other Fees:   |      |      |  |  |
|            |   | _ \$ |      |  |  |
|            |   | _ \$ |      |  |  |
|            | TOTAL:  | \$   | 00   |  |  |
| A check is | enclosed in payment of the following fees:  |      |      |  |  |
| [X]        | Petition for three month Extension of Time  | \$   | 1020 |  |  |
| [ ]        | Amendment Fee   | \$   |      |  |  |
| [ ]        | Other Fees:   |      |      |  |  |
|            |   | _ \$ |      |  |  |
|            |   | _ \$ |      |  |  |
|            | TOTAL:  | Φ    | 1020 |  |  |

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

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Dated: April 6, 2005